

⁴ Jacob asked the shepherds, "My brothers, where are you from?" "We're from Harran," they replied.

they answered.

⁵ He said to them, "Do you know Laban, Nahor's grandson?" "Yes, we know him,"



⁶Then Jacob asked them, "Is he well?" "Yes, he is," they said, "and here comes his daughter Rachel with the sheep."



¹³ As soon as Laban heard the news about Jacob, his sister's son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things.

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¹⁴ Then Laban said to him, "You are my own flesh and blood." After Jacob had stayed with him for a whole month, ¹⁵ Laban said to him, "Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should he."

GENERIS 20-14-15 JENESIS 20-14-15



PENESIS 20-16-10

¹⁶Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel.¹⁷ Leah had weak eyes, but Rachel had a lovely figure and was beautiful.¹⁸ Jacob was in love with Rachel and said, "I'll work for you seven years in return for your younger daughter Rachel."



PENESIS 20-10-20

19 Laban said, "It's better that I give her to you than to some other man. Stay here with me." ²⁰ So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

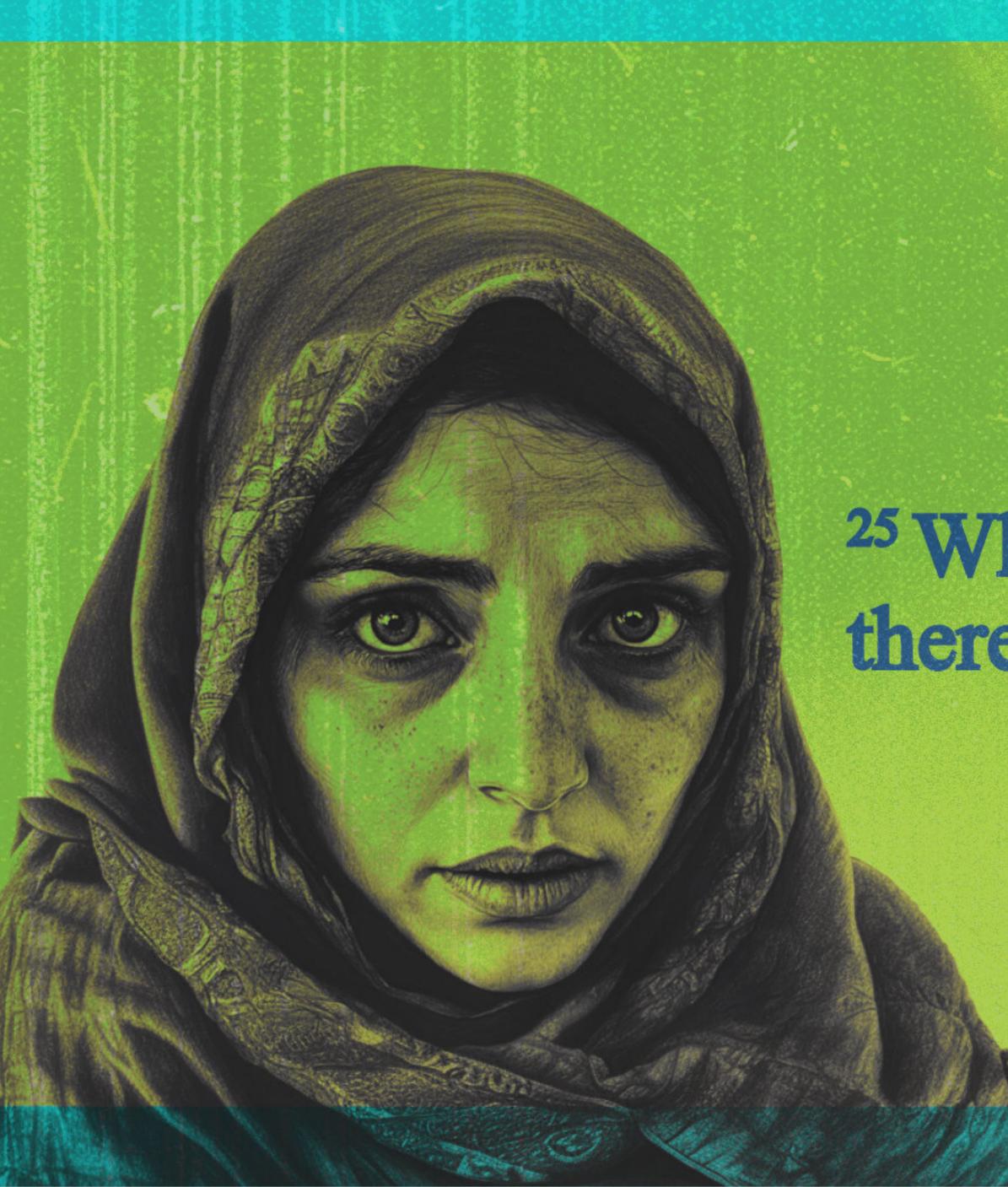


²¹ Then Jacob said to Laban, "Give me my wife. My time is completed, and I want to make love to her."



²² So Laban brought together all the people of the place and gave a feast. ²³ But when evening came, he took his daughter Leah and brought her to Jacob, and Jacob made love to her.²⁴ And Laban gave his servant Zilpah to his daughter as her attendant.





²⁵ When morning came, there was Leah!





"What is this you have

done to me? I served you for Rachel, didn't I? Why have you deceived me?"

DENESIS 20.05



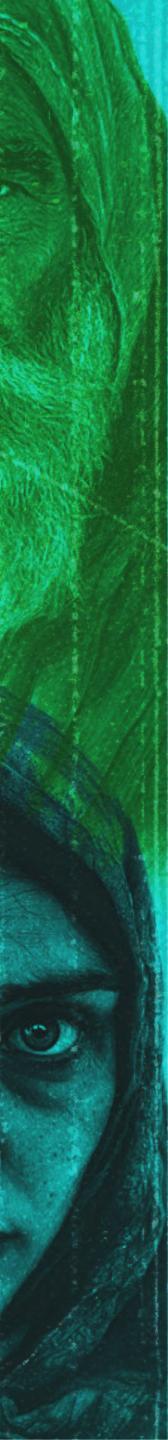
²⁶ Laban replied, "It is not our custom here to give the younger daughter in marriage before the older one.²⁷ Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work."

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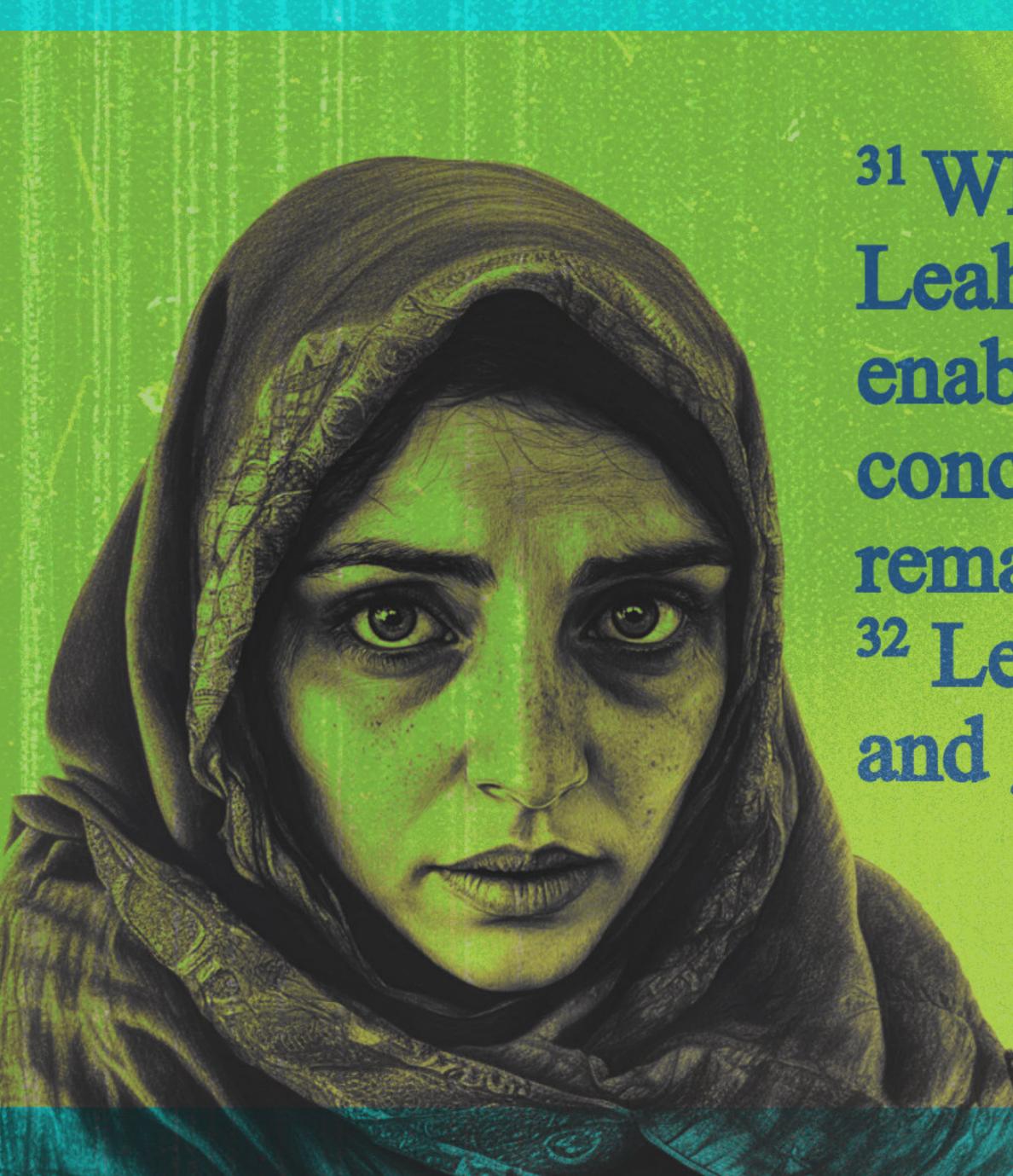


²⁸ And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.²⁹ Laban gave his servant Bilhah to his daughter Rachel as her attendant. ³⁰ Jacob made love to Rachel also, and his love for Rachel was greater than his love for Leah. And he worked for Labar another seven years.

GENESIS 20-20-30





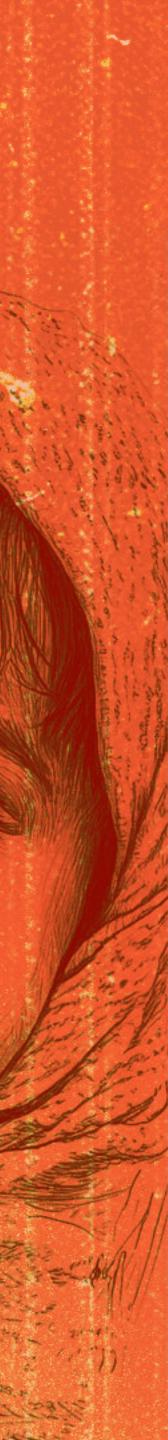


³¹ When the Lord saw that Leah was not loved, he enabled her to conceive, but Rachel remained childless. ³² Leah became pregnant and gave birth to a son.

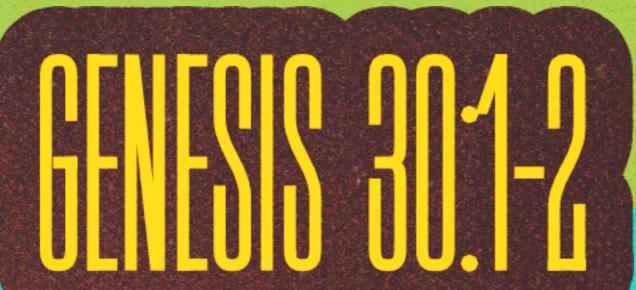
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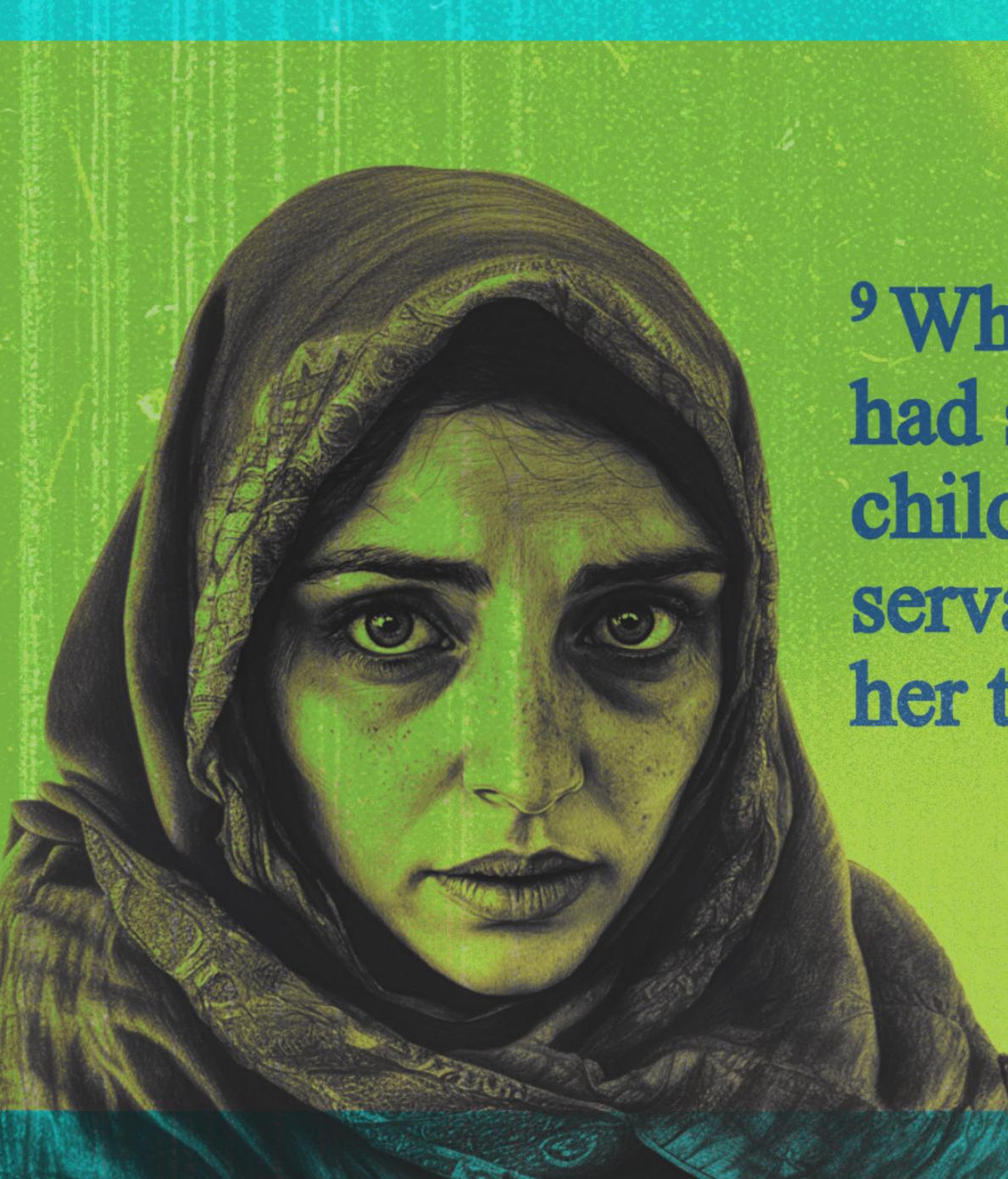
The baby's name refects the emotions and circumstances Bach woman is experiencing.



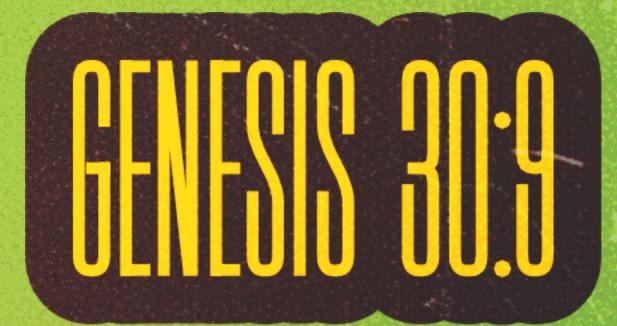
When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So she said to Jacob, "Give me children, or I'll die!"² Jacob became angry with her and said, "Am I in the place of God, who has kept you from having children?"







⁹When Leah saw that she had stopped having children, she took her servant Zilpah and gave her to Jacob as a wife.





¹⁴ During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, "Please give me some of your son's mandrakes."



¹⁵ But she said to her, "Wasn't it enough that you took away my husband? Will you take my son's mandrakes too?" "Very well," Rachel said, "he can sleep with you tonight in return for your son's mandrakes."

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¹⁶ So when Jacob came in from the fields that evening, Leah went out to meet him. "You must sleep with me," she said. "I have hired you with my son's mandrakes." So he slept with her that night.

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enabled her to

²² Then God remembered Rachel; he listened to her and conceive. ²³ She became pregnant and gave birth to a son and said, "God has taken away my disgrace." ²⁴ She named him Joseph, and said, "May the Lord add to me another son." GENESIS 30.22-24











GOD HAS A SPECIAL CONCERN FOR THE OVERLOOKED AND HURTING

